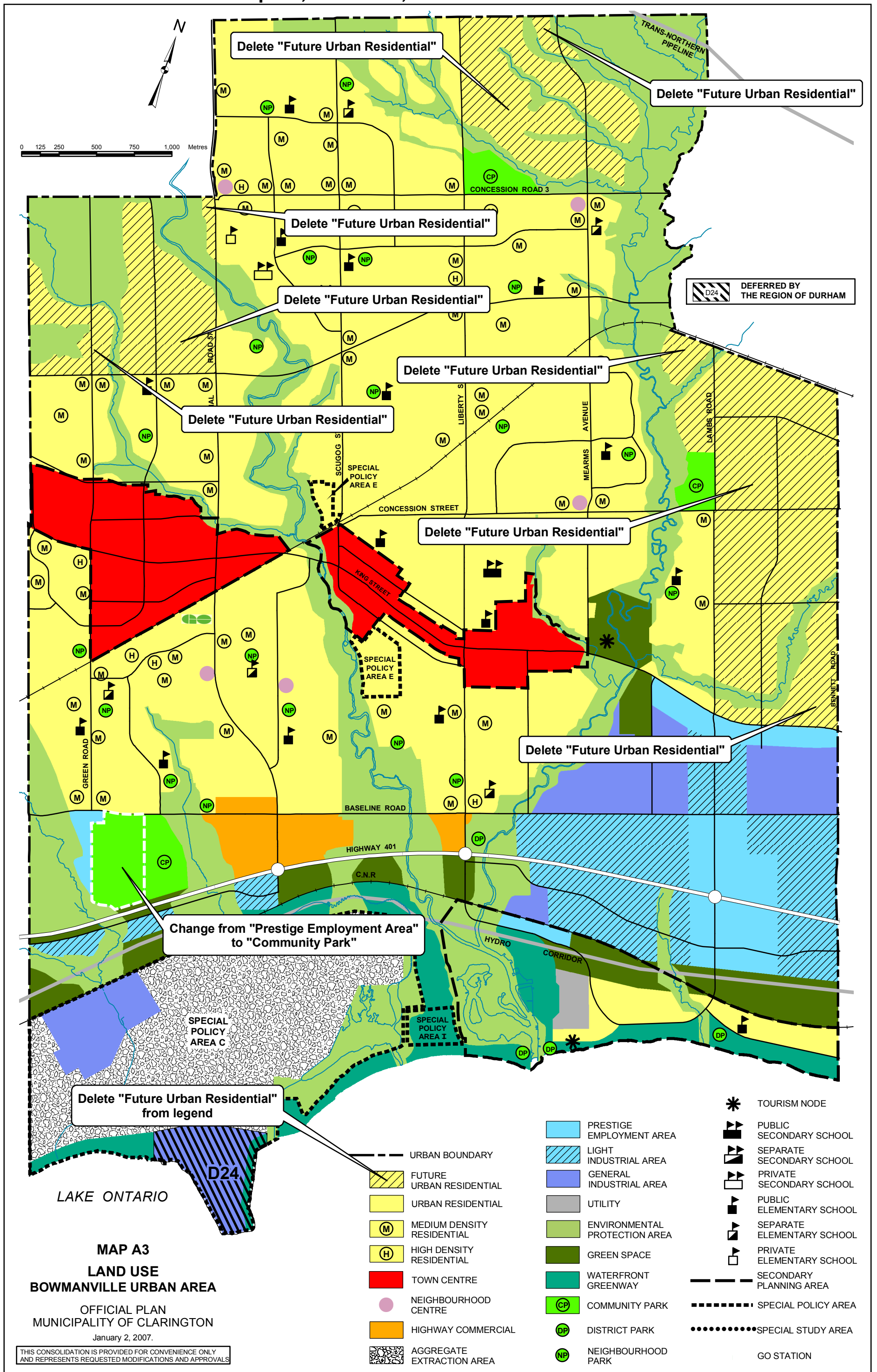


**"Exhibit."B", Amendment No.77 To The Municipality of Clarington Official Plan",
Map A3, Land Use, Bowmanville Urban Area.**



0 125 250 500 750 1,000 Metres

D24 DEFERRED BY THE REGION OF DURHAM

**MAP A3
LAND USE
BOWMANVILLE URBAN AREA**
OFFICIAL PLAN
MUNICIPALITY OF CLARINGTON
January 2, 2007.

THIS CONSOLIDATION IS PROVIDED FOR CONVENIENCE ONLY AND REPRESENTS REQUESTED MODIFICATIONS AND APPROVALS

- | | | |
|---|--|---|
| <ul style="list-style-type: none"> --- URBAN BOUNDARY [Yellow Hatched] FUTURE URBAN RESIDENTIAL [Yellow] URBAN RESIDENTIAL (M) MEDIUM DENSITY RESIDENTIAL (H) HIGH DENSITY RESIDENTIAL [Red] TOWN CENTRE (Pink Circle) NEIGHBOURHOOD CENTRE [Orange] HIGHWAY COMMERCIAL [Grey Hatched] AGGREGATE EXTRACTION AREA | <ul style="list-style-type: none"> [Light Blue] PRESTIGE EMPLOYMENT AREA [Blue Hatched] LIGHT INDUSTRIAL AREA [Purple] GENERAL INDUSTRIAL AREA [Grey] UTILITY [Light Green] ENVIRONMENTAL PROTECTION AREA [Dark Green] GREEN SPACE [Teal] WATERFRONT GREENWAY [Green Circle with CP] COMMUNITY PARK [Green Circle with DP] DISTRICT PARK [Green Circle with NP] NEIGHBOURHOOD PARK | <ul style="list-style-type: none"> [Star] TOURISM NODE [Building Icon] PUBLIC SECONDARY SCHOOL [Building Icon] SEPARATE SECONDARY SCHOOL [Building Icon] PRIVATE SECONDARY SCHOOL [Building Icon] PUBLIC ELEMENTARY SCHOOL [Building Icon] SEPARATE ELEMENTARY SCHOOL [Building Icon] PRIVATE ELEMENTARY SCHOOL --- SECONDARY PLANNING AREA ----- SPECIAL POLICY AREA SPECIAL STUDY AREA [Circle] GO STATION |
|---|--|---|