

**AREA TABLE** 16238-7-9dp November 17, 2021

13.4+m Singles	Lots 1-8	0.421
11.0 m Singles	Lots 9-13	0.272
Low Density Residential	Block 14	1.217
Medium Density Residential	Block 15	2.600
Medium Density Residential-Heritage	Blocks 16-18	2.651
Medium Density Residential-Local Corridor	Blocks 19-21	2.998
High Density Residential/ Mixed Use - Local Corridor	Block 22	0.832
Walkway	Block 23	0.020
Park	Blocks 24-25	4.559
SWMP	Block 26	0.432
Open Space	Block 27-29	25.229
Road Widening	Block 30	0.091
Roads		1.181
<b>Total</b>		<b>42.503 ha</b>

**ROADS**

20.0m R.O.W.	582 m	1.181
<b>Total</b>	<b>582 m</b>	<b>1.181 ha</b>

**UNIT COUNT**

13.4+m Singles	<b>A</b>	8
11.0 m Singles	<b>B</b>	5
5.3m Townhouses		63
6.5m B2B Townhouses		68
Stacked Townhouses		332
Apartments		726
<b>Total</b>		<b>1202 units</b>

**LEGEND**

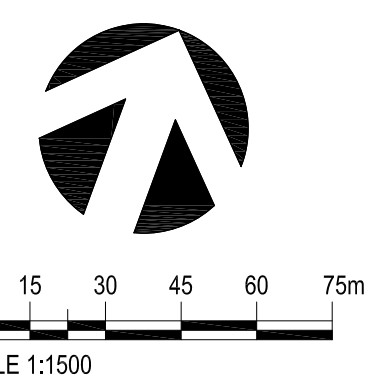
--- Subject Property

**NOTES**

All dimensions are in metres.  
All area measurements are computer generated.  
All elevations refer to Geodetic Datum.

**ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT**

- C. Additional lands owned by the applicant as shown on the key plan.
- D. Low Density Residential Singles, Medium Density Residential, High Density Residential/Mixed Use, Stormwater Management Pond, Park, Open Space, Road Widening and Roads.
- H. Piped water to be provided.
- I. Clay loam soil.
- K. Sanitary & storm sewers to be provided.
- L. As shown



**SURVEYOR'S CERTIFICATE**

I certify that: the boundaries of the lands to be subdivided and their relationship to the adjacent lands are correctly shown.

Gabriel Lafontaine O.L.S. Signature Day Month Year  
JD Barnes Limited

**OWNER'S AUTHORIZATION**

I/we, **LAMBS ROAD SCHOOL PROPERTY LTD.** being the registered owner(s) of the subject lands hereby authorize **BOUSFIELDS INC.** to prepare and submit a draft plan of subdivision for approval.

William J. Daniell Signature Day Month Year

**DRAFT PLAN OF PROPOSED SUBDIVISION PART OF LOT 7 & 8 CONCESSION 2 (Town of Bowmanville) MUNICIPALITY OF CLARINGTON REGIONAL MUNICIPALITY OF DURHAM**

**BOUSFIELDS INC.**

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1 : 1500	November 17, 2021	16238-7-9dp
Scale	Date	Drawing Number